

RECORDING REQUESTED BY

ANGLEA & BURFORD, Attorneys

AND WHEN RECORDED MAIL TO

ANGLEA & BURFORD
35 S. Raymond Ave., 4th Floor
Pasadena, CA 91105

Attn: Stephanie R. Kogan

MAIL TAX STATEMENTS TO

Charles E. Hatcher
1119 Madia Street
Pasadena, CA 91103

83-1116529

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

1 MIN. 4 P.M. SEP 21 1983
PAST.

FEE
\$5
20

SURVEY MAP REQUIRED FEE 100 CODE 99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

The undersigned grantor(s) declare(s): A conveyance by a Corporation in liquidation or in
Documentary transfer tax is \$ NONE; dissolution to its Shareholders made solely for
() computed on full value of property conveyed, or cancellation and retirement of Capital
() computed on full value less value of liens and encumbrances remaining at time of sale. Stock. Ordinance 9443.
() Unincorporated area: () City of Whittier, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
American Cushion Co.

a corporation organized under the laws of the State of California hereby GRANTS to
Charles E. Hatcher, as to an undivided one-half (1/2) interest and Charles
E. Hatcher and Lloyds Bank California, as Co-Executors of the Estate of
Virginia Hatcher, deceased, as to an undivided one-half (1/2) interest,
the following described real property in the all as tenants in common.
County of Los Angeles, State of California:

See Exhibit A annexed hereto and incorporated herein by reference.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its _____ President and _____ Secretary
thereunto duly authorized.

Dated: Sept. 20, 1983

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } SS

On Sept. 20, 1983 before me, the under-
signed, a Notary Public in and for said State, personally appeared
Charles E. Hatcher known
to me to be the _____ President, and
_____ known to me to be

Secretary of the Corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Stephanie R. Kogan

American Cushion Co., a
California corporation

By Charles E. Hatcher President
Charles E. Hatcher, Secretary
and President



(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Exhibit A

That portion of Lot 2 in Block "L" of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in book 21 pages 53 and 54 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the westerly line of said Lot, being the easterly line of the County Road, distant South 25 feet (measured at right angles) from the North Line of said Lot; thence Southeasterly along said Westerly line 226.47 feet; thence East parallel with said North line 174.84 feet, more or less, to the Westerly line of that parcel of land conveyed to the Los Angeles and Salt Lake Railroad Company, by deed recorded in book 6417 page 340 of Deeds; thence Northwesterly along said last mentioned line 54.43 feet, more or less, to the Northwest corner of said parcel, said corner being also the Southwest corner of that parcel of land conveyed to the Los Angeles and Salt Lake Railroad Company by deed recorded in book 6346 page 316 of Deeds; thence Northwesterly along the Westerly line of said last mentioned parcel 108.76 feet to a point distant Southwesterly 10 feet (measured at right angles) from the center line of a spur track of the said Los Angeles and Salt Lake Railroad Company; thence Northwesterly along a curve concentric with the center line of said spur track concave to the Southwest and having a radius of 204.18 feet (the angle between the tangent to said curve and said Westerly line at said last mentioned point being 33° 53' 40") 77.62 feet to a point in the Southerly line of a parcel of land conveyed to the City of Whittier, by deed recorded in book 6506 page 218 of Deeds; said point being distant South 17.13 feet (measured at right angles) from the North line of said L., thence Southwesterly along the said Southerly line 60.03 feet to an angle point in said Southerly line said point being distant South 25 feet (measured at right angles) from said Northerly line; thence West along the said Southerly line 135 feet to the point of beginning.

SUBJECT, HOWEVER, to taxes, bonds and assessments, a lien, but not delinquent, and all covenants, conditions, restrictions, reservations, easements and rights of way of record.

83- 1116529

Exhibit A